

<b>*PART 1 – PUBLIC DOCUMENT</b>	<b>AGENDA ITEM No.</b>
----------------------------------	------------------------

<b>6</b>
----------

**TITLE OF REPORT: FINANCE, AUDIT AND RISK COMMITTEE – ANNUAL REPORT FOR 2013-2014**

**REPORT OF THE CHAIRMAN – COUNCILLOR M.E. WEEKS**

The above report is attached.

THIS PAGE IS BLANK